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274. Within the ecological limit which reconciles human life with nature, the Church is to be a visible sign of God's plan of salvation, of his love which knows no limits and which establishes a new order of human and natural relations. It is not an accident that the Church is not more visible, not less, but that she is the most visible of all created realities, the Church, for she is the dwelling place of the infinite love of God which reaches out to all men; she is for everyone the symbol and representative of that love. The Church is in the world not merely to be seen, but first and foremost to be welcomed in her motherly joy, in her care and concern for her sons and daughters, and in her tenderness. Only then will there be in the world the welcome of peoples and nations to the light of salvation, peace, justice, and freedom, a welcome which will ultimately have a decisive influence on the relations between human beings and their environment. 275. The mission of a Christian should be to influence culture, that is, the shape and forms of a society; it has nothing to do with one's private life or personal relationships. If a Christian, mindful of his vocation, wishes to educate society, he must get involved in the way things are done, not merely advocating a change or improvement. He should belong to the cultural and social networks, he should respect the people for their intelligence and their freedom, and understand them; he should be aware of the real needs and problems of the people and point to the way to the solution. State and society, then, have the duty and the right to ensure that freedom of conscience is not thwarted, let alone denied or violated. Especially must this be so regarding the religious communities. As is recognized in the Declaration of the Rights of the Church, which recites part of the international Declaration of Human Rights:



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209. the right of religious freedom which is an inalienable human right has been gravely infringed upon by certain political, social and cultural trends of our times. the church is particularly deeply concerned by violations and abuses of this right perpetrated against the church herself. at the same time, however, she feels great sadness for the victims of the trend of narrowness, that is the lack of freedom for the believer to manifest his faith publicly, without fear of reprisal from public authorities.

44. to say that religious freedom has been gravely infringed upon is not to say that it has never been violated or that there have been no martyrs. this is the case and has been, as saint paul declared, from the very beginning (col 2:20). nonetheless, the care exercised by the church in her magisterium and her pastoral ministry in her mission worldwide, in a spirit of fraternal dialogue, has contributed importantly to mitigating the violence and discrimination on which such violations are based. 253. the church is grateful for the active cooperation of all political and social forces, and at all levels, in order to promote and guarantee respect for religious freedom, which is also a prerequisite for the exercise of all human rights. 223. all of us have the duty and the right to feel that our catechesis has its limits, that it cannot go on forever. we must have the humility to listen to others, to learn, to be corrected, to change, to be enlightened. we must listen to the lord, who tells us: when you are tempted, he is right there with you, not wanting to leave you without strength when you are tempted. we have been brought up in the belief that we know it all, that our catechesis is perfect, that we have nothing to learn. yet the lord knows that we are not aware of the broadness of the truth that we have to offer. in the words of saint augustine: o lord, our hearts are open; what more do we want? [132] let us be humble enough to admit that we do not know everything. we cannot keep everything, not even our own lives. so too with catechesis. the lord has not left us with a perfect knowledge of his truth. we need to enter into a deep and respectful dialogue with the lord, in order to be fully illumined by him and to offer to him the humility he asks of us. 5ec8ef588b

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